

**Caton with Littledale Parish Council**  
**Clerk: Gill Mason**  
**23 Maplewood Avenue, Preesall, Poulton le Fylde, FY6 0PU**  
**Tel 07882 949110. E -mail: catonparishcouncil@gmail.com**

I hereby give notice that the next meeting of the parish council will be held at the Victoria Institute on Tuesday 13<sup>th</sup> March 2018 at 7.15 pm.

**A G E N D A**

**1.Apologies for absence.**

**2.To consider and approve the minutes of the ordinary meeting held on Tuesday 13<sup>th</sup> February 2018.**

**3.Declarations of interest and dispensations.**

**4.Open forum.**

**5.Planning applications.**

18/00002/FUL Proposal : Erection of 9 dwelling houses with associated access, engineering works to provide sustainable drainage pond, construction of internal roads and footways and the provision of a package treatment plant For : Mr & Mrs John & Anne Collis Site Address : Land At Mill Lane, Low Mill, Mill Lane, Caton, Lancashire

**6.Accounts and finance.**

***Payments***

***Standing orders***

Victoria Institute, administration grant (S/O)	£1000.00
Bridgitte Theunissen-Hughes zipwire lockup (S/O)	£40.00
B Postlethwaite public toilet lockup (S/O)	£40.00

***Cheques***

Victoria Institute room hire	£47.75
Victoria Institute room hire (NP)	£18.00
Printing sundries	£28.70
Gill Mason, clerk's wages £559.95 and expenses £44.74	£604.69
Lancaster City Council mowing contract (cheque re – issue)	£1134.00
Football Club small grant	£500.00
Fishing rights cheque (transfer to poor's land account)	£800.00

***Receipts***

Fishing rights cheque	£800.00
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**7.Parish management and maintenance.**

- Play park inspections, repairs and maintenance.
- Village contractor update.
- Noticeboard maintenance
- Repair of the fishstones.
- Copy Lane tree
- Flagpole

**8.Parish spring clean.**

**9.Sponsorship signage on Fell View update, list of playpark contributors and noticeboard installation.**

**10.Mirror on Artlebeck bridge update.**

**11.Audit arrangements.**

**12.Annual parish meeting and annual parish council meeting arrangements.**

**13.Reports and correspondence.**

**14. To note the date of the next parish council meeting.**

**Members of the press and public are welcome.**